

Seventh-day Adventist

A respectful working overview for study, annotation, and insider correction.

Shared ground

Biblical authority, Jesus Christ, salvation by grace, creation, the Great Controversy, a visible Second Coming, resurrection, a thousand-year Millennium, judgment, and the final destruction of evil.

Controlling distinction

Where are the dead while the prophetic sequence unfolds?

The comparison

The state of the dead

Seventh-day Adventist teaching

The dead are unconscious until resurrection; immortality belongs to the redeemed rather than being naturally possessed by every soul.

Call My G reading

The flesh returns to dust while the spirit returns consciously to God. Luke's account of the gulf depicts recognition, memory, and separation after death.

Scripture Trail

Ecclesiastes 12:6-7; Luke 16:22-23, 26; 2 Corinthians 5:8; 1 Peter 3:18-20

KJV passage and note

ECCLESIASTES 12:7 - KJV: Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. NOTE: The body's destination and the spirit's destination are distinguished.

The Great Controversy and preexistence

Seventh-day Adventist teaching

The conflict began in heaven with Satan and angels, but human persons begin with earthly human life rather than participating consciously in that earlier conflict.

Call My G reading

God's children were personally present in the first earth age. Prior conduct, election, and the katabole explain why this flesh age is necessary without creating human rank.

Scripture Trail

Job 38:4-7; Ezekiel 28:12-19; Romans 8:29-30; Revelation 12:4, 7-9

KJV passage and note

JOB 38:4, 7 - KJV: Where wast thou when I laid the foundations of the earth?... When the morning stars sang together, and all the sons of God shouted for joy? NOTE: Identifying these witnesses as God's children before flesh belongs to the cumulative synthesis.

Creation and Adam

Seventh-day Adventist teaching

Genesis describes a recent six-day creation and treats Adam and Eve as the first human pair; Genesis 2 belongs to that creation week.

Call My G reading

Genesis 1:2 describes an earth that became waste. Sixth-day humanity and the later formation of Eth-ha-Adam are distinct, equal acts; Scripture follows Adam's lineage because it leads to Christ.

Scripture Trail

Genesis 1:1-31; Genesis 2:5-25; Isaiah 45:18; Jeremiah 4:23-27

KJV passage and note

ISAIAH 45:18 - KJV: ...he created it not in vain, he formed it to be inhabited. NOTE: The Hebrew term rendered 'without form' in Genesis 1:2 and 'in vain' here is central to the was-or-became inquiry.

The seventh-day Sabbath

Seventh-day Adventist teaching

The seventh day remains God's appointed Sabbath and a continuing sign of allegiance, worship, and obedience.

Call My G reading

The weekly Sabbath is a true Scriptural sign, but Christ is its fulfillment and our continuing rest. As Lord of the Sabbath and our Passover sacrificed for us, He is not confined to one day of the week: Call My G teaches abiding in Him every day.

Scripture Trail

Genesis 2:2-3; Exodus 20:8-11; Matthew 11:28-30; Mark 2:27-28; 1 Corinthians 5:6-8; Colossians 2:16-17; Hebrews 4:1-11

KJV passage and note

MARK 2:27-28 - KJV: The sabbath was made for man, and not man for the sabbath: Therefore the Son of man is Lord also of the sabbath. 1 CORINTHIANS 5:7 - KJV: Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us. NOTE: Mark identifies Christ as Lord of the Sabbath, while Paul identifies Him as our Passover. Call My G concludes from the larger trail that the sign points to Christ as our continuing rest, lived in every day rather than confined to one weekday.

The heavenly sanctuary and investigative judgment

Seventh-day Adventist teaching

In 1844 Christ entered the final phase of His heavenly ministry, an investigative judgment preceding His return.

Call My G reading

Call My G does not find an 1844 investigative phase stated in Daniel 8. It orders judgment through Christ's return, the Lord's Day, Satan's release, and the final judgment.

Scripture Trail

Daniel 8:13-14; Hebrews 9:11-28; Revelation 11:15; Revelation 20:1-15

KJV passage and note

HEBREWS 9:28 - KJV: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time... NOTE: Any proposed intervening judgment phase should be tested against the stated prophetic sequence.

Remnant and prophetic gift

Seventh-day Adventist teaching

The remnant keeps God's commandments and has the testimony of Jesus; Ellen G. White's ministry is received as a manifestation of the prophetic gift while remaining subject to Scripture.

Call My G reading

The remnant carried truth through history; the election will testify when the false christ appears. No later prophetic voice controls the Bible's meaning.

Scripture Trail

Joel 2:28-32; Mark 13:9-11; Revelation 12:17; Revelation 14:6-12; Revelation 19:10

KJV passage and note

REVELATION 19:10 - KJV: ...the testimony of Jesus is the spirit of prophecy. NOTE: The verse defines the testimony; claims to a prophetic office still require testing.

Second Coming and Millennium

Seventh-day Adventist teaching

Christ visibly returns, takes the righteous to heaven, leaves the Earth desolate during the Millennium, and raises the wicked afterward for final judgment.

Call My G reading

At the Seventh Trump everyone still living changes into a spiritual body. The Lord's Day is a thousand-year period of teaching and discipline before Satan's final release and judgment.

Scripture Trail

1 Corinthians 15:50-52; 1 Thessalonians 4:13-17; Revelation 11:15; Revelation 20:1-15

KJV passage and note

REVELATION 20:6-7 - KJV: ...they shall be priests of God and of Christ, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed... NOTE: The work of the priests and the reason for the final release must be accounted for.

Questions for an informed insider

1. If the dead are unconscious, how should Luke 16 and Paul's desire to be present with the Lord be read?
2. Were God's children participants in the heavenly controversy or only later beneficiaries of its consequences?
3. Does Daniel 8 explicitly identify 1844 or an investigative judgment?
4. What authority should Ellen White's writings have when a cumulative Scripture trail leads elsewhere?
5. During Revelation 20, who is being taught, judged, or tested, and where are they?

Fairness and claim status

This is a working overview. Internal diversity is real, and informed correction is invited. The other perspective is summarized from its own official public explanations. Call My G conclusions remain conclusions or foundational synthesis unless explicitly stated in the cited passage.

Source boundary

Outside official sources are identified for verification, not endorsement. Call My G's affirmative study recommendations remain Scripture, Shepherd's Chapel, and selected Shepherd's Chapel videos.