

Pentecostal / Charismatic

A respectful working overview for study, annotation, and insider correction.

Shared ground

Biblical authority, salvation through Christ, the Holy Spirit's present work, gifts, spiritual conflict, Christ's return, and a future Millennium.

Controlling distinction

How does Scripture distinguish a present gift from testimony delivered at the appointed hour?

The comparison

Spirit baptism and tongues

Pentecostal / Charismatic teaching

Classical Pentecostal teaching treats Spirit baptism as distinct and tongues as its initial physical evidence.

Call My G reading

Acts 2 describes understood languages. Paul requires interpretation, orderly turns, edification, and silence without an interpreter.

Scripture Trail

Acts 2:3-11; Acts 10:44-48; 1 Corinthians 14:5-33

KJV passage and note

ACTS 2:6, 8; 1 CORINTHIANS 14:9, 27-28 - KJV: ...every man heard them speak in his own language... how hear we every man in our own tongue, wherein we were born?... except ye utter by the tongue words easy to be understood, how shall it be known what is spoken?... let one interpret. But if there be no interpreter, let him keep silence in the church. NOTE: Pentecost produced understanding; public assembly requires interpretation, order, and edification.

Delivered-up testimony

Pentecostal / Charismatic teaching

The Spirit empowers witness, prayer, healing, and gifts throughout the church age.

Call My G reading

Call My G reads Pentecost as a preview of the election's unrehearsed testimony. This is a cumulative prophetic synthesis, not the wording of one verse.

Scripture Trail

Joel 2:28-32; Mark 13:9-11; Luke 12:11-12; Acts 2:16-21

KJV passage and note

MARK 13:11 - KJV: ...take no thought beforehand what ye shall speak... for it is not ye that speak, but the Holy Ghost. NOTE: The appointed circumstance distinguishes this testimony from a rehearsed religious performance.

Rapture and Tribulation

Pentecostal / Charismatic teaching

The imminent Blessed Hope precedes Tribulation and Christ's later visible return.

Call My G reading

Paul places the man of sin before our gathering; the last Trump changes those still living.

Scripture Trail

1 Thessalonians 4:13-17; 2 Thessalonians 2:1-4; 1 Corinthians 15:52

KJV passage and note

2 THESSALONIANS 2:1, 3 - KJV: ...by the coming of our Lord Jesus Christ, and by our gathering together unto him... that day shall not come, except there come a falling away first, and that man of sin be revealed. NOTE: Paul places the counterfeit revelation before our gathering.

Signs and discernment

Pentecostal / Charismatic teaching

Healing and supernatural gifts remain active.

Call My G reading

Signs alone cannot identify their source; the false christ also arrives with lying wonders.

Scripture Trail

Matthew 24:24; 2 Thessalonians 2:8-10; 1 John 4:1

KJV passage and note

ISAIAH 8:20 - KJV: To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. NOTE: Every inherited system remains answerable to the written testimony.

The Millennium

[Pentecostal / Charismatic teaching](#)

Christ returns with His saints after Tribulation to reign one thousand years.

[Call My G reading](#)

Christ returns at the Seventh Trump for the Lord's Day of teaching before Satan's final release.

[Scripture Trail](#)

Revelation 11:15; Revelation 19:11-16; Revelation 20

[KJV passage and note](#)

REVELATION 20:6-7 - KJV: ...they shall be priests of God and of Christ, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed. NOTE: The priestly work and final release must be included in the sequence.

Questions for an informed insider

1. What did each hearer understand on Pentecost?
2. Was 'unknown' in the Greek text or supplied by KJV translators?
3. If no interpreter is present, what does Paul command?
4. What makes Mark 13 testimony unique?

Fairness and claim status

This is a working overview. Internal diversity is real, and informed correction is invited. The other perspective is represented from identified official or representative sources. Call My G synthesis remains distinguishable from what each cited passage states explicitly.

Source boundary

Outside official sources verify the other perspective; they are not Call My G endorsements. Affirmative study recommendations remain Scripture, Shepherd's Chapel, and selected Shepherd's Chapel videos.