

Methodist / Wesleyan

A respectful working overview for study, annotation, and insider correction.

Shared ground

Scripture, salvation through Christ, grace preceding response, meaningful choice, sanctification, and the possibility of falling from grace.

Controlling distinction

How far does grace reach without removing individual responsibility?

The comparison

Scripture and method

Methodist / Wesleyan teaching

Scripture is primary, read with tradition, reason, and Christian experience.

Call My G reading

Those aids may illuminate but cannot close what the written witnesses reopen.

Scripture Trail

Isaiah 8:20; Mark 7:6-13; Acts 17:11

KJV passage and note

ISAIAH 8:20 - KJV: To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. NOTE: Every inherited system remains answerable to the written testimony.

Prevenient grace

Methodist / Wesleyan teaching

Grace acts before conversion and enables a genuinely responsible response.

Call My G reading

God provides a proportionate opportunity and way of escape without making children into puppets.

Scripture Trail

John 6:44; 1 Corinthians 10:13; Ephesians 2:8-10

KJV passage and note

1 CORINTHIANS 10:12-13 - KJV: Wherefore let him that thinketh he standeth take heed lest he fall... [God] will with the temptation also make a way to escape. NOTE: Dependence upon grace and meaningful accountability remain together.

Falling from grace

Methodist / Wesleyan teaching

A believer may depart from grace, then repent and be restored.

Call My G reading

Assurance never eliminates dependence upon grace or the need to remain awake.

Scripture Trail

Romans 11:20-22; Galatians 5:4; Hebrews 3:12-14

KJV passage and note

1 CORINTHIANS 10:12-13 - KJV: Wherefore let him that thinketh he standeth take heed lest he fall... [God] will with the temptation also make a way to escape. NOTE: Dependence upon grace and meaningful accountability remain together.

Preexistence and election

Methodist / Wesleyan teaching

The tradition does not ordinarily teach personal life or conduct before conception.

Call My G reading

God's foreknown children lived before flesh; election reflects former-age standing.

Scripture Trail

Job 38:4-7; Jeremiah 1:5; Romans 8:29-30

KJV passage and note

JOB 38:4, 7 - KJV: Where wast thou when I laid the foundations of the earth?... When the morning stars sang together, and all the sons of God shouted for joy? NOTE: Identifying these witnesses as God's children before flesh belongs to the cumulative synthesis.

Last things

Methodist / Wesleyan teaching

Christ returns for resurrection and judgment without one mandatory detailed timetable.

Call My G reading

The Sixth-Trump counterfeit, Seventh-Trump return, Lord's Day, final release, and judgment are ordered.

Scripture Trail

2 Thessalonians 2:1-4; Revelation 11:15; Revelation 20

KJV passage and note

REVELATION 20:6-7 - KJV: ...they shall be priests of God and of Christ, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed. NOTE: The priestly work and final release must be included in the sequence.

Questions for an informed insider

1. Can prevenient grace be joined to a test that began before flesh?
2. Which warnings matter if believers can fall from grace?
3. When can experience become a controlling lens?
4. What must Revelation 20 accomplish?

Fairness and claim status

This is a working overview. Internal diversity is real, and informed correction is invited. The other perspective is represented from identified official or representative sources. Call My G synthesis remains distinguishable from what each cited passage states explicitly.

Source boundary

Outside official sources verify the other perspective; they are not Call My G endorsements. Affirmative study recommendations remain Scripture, Shepherd's Chapel, and selected Shepherd's Chapel videos.