

# Latter-day Saint (Mormon)

A respectful working comparison for study, annotation, and insider correction.

## GOVERNING ATTITUDE

Question what you have been taught without questioning the people you love. Agreement is not the admission price; honest examination is the invitation.

## Shared ground

Premortal identity; heavenly conflict; veiled memory; agency in flesh; conscious life after death; resurrection; and a future Millennium.

## Controlling distinction

**Do the shared ideas rest on the same biblical structure and the same understanding of God?**

## The comparison

### Canon and prophetic authority

#### Latter-day Saint (Mormon) teaching

The Bible stands with the Book of Mormon, Doctrine and Covenants, Pearl of Great Price, and continuing prophetic revelation.

#### Call My G reading

The Bible is the translated, tried, surviving document through which the pieces must be tested; no later canon is required.

#### Scripture trail

Isaiah 8:20; Mark 7:6-13; Acts 17:11; 2 Timothy 3:15-17

Tradition source: Church of Jesus Christ, Bible and Book of Mormon (identified for verification, not endorsement).

## God and Jesus Christ

### Latter-day Saint (Mormon) teaching

Father, Son, and Holy Ghost are distinct divine beings united in purpose; Jesus is the Father's Firstborn spirit Son and premortal Jehovah.

### Call My G reading

Jesus is the Word who was God and became flesh: God visibly present on the game board with us.

### Scripture trail

Isaiah 9:6; John 1:1-14; 10:30; 14:9; Colossians 1:15-17

Tradition source: Church of Jesus Christ, Godhead (identified for verification, not endorsement).

## Premortal life

### Latter-day Saint (Mormon) teaching

All lived as spirit children, joined a heavenly council, and came to mortality under a veil to exercise agency and progress.

### Call My G reading

Major common ground; Call My G connects it to the first earth age, katabole, prior conduct, and an innocent opportunity in flesh.

### Scripture trail

Job 38:4-7; Jeremiah 1:5; Romans 8:29-30; Revelation 12:4

Tradition source: Church of Jesus Christ, Premortality and Council in Heaven (identified for verification, not endorsement).

## Satan's rebellion and mortality

### Latter-day Saint (Mormon) teaching

Lucifer and followers were cast out and denied mortal bodies; followers of the Father's plan entered mortality.

### Call My G reading

Fallen angels refused innocent birth; flesh-born souls receive meaningful opportunity regardless of where they previously stood.

### Scripture trail

Revelation 12:4,7-9; Jude 6; Romans 8:29-30

Tradition source: Church of Jesus Christ, Premortal Life (identified for verification, not endorsement).

## Genesis and Adam

### Latter-day Saint (Mormon) teaching

Adam is Michael and the first man of this Earth; Genesis 1 and 2 form one account supplemented by latter-day scripture.

### Call My G reading

Sixth-day humanity preceded Eth-ha-Adam; Adam's lineage leads to Jesus without giving anyone superior worth.

### Scripture trail

Genesis 1:26-31; 2:5-25; 5:1-3; Luke 3:23-38

Tradition source: Church of Jesus Christ, Adam (identified for verification, not endorsement).

## Spirit world and salvation after death

### Latter-day Saint (Mormon) teaching

The conscious dead inhabit paradise or spirit prison; missionary work and proxy ordinances extend the restored gospel.

### Call My G reading

The gulf and Christ's preaching are accepted; temple ordinances are not required, and the Millennium supplies teaching before judgment.

### Scripture trail

Luke 16:19-31; 1 Peter 3:18-20; Revelation 20:1-15

Tradition source: Church of Jesus Christ, Spirit World (identified for verification, not endorsement).

## Resurrection and eternal outcome

### Latter-day Saint (Mormon) teaching

All rise and receive celestial, terrestrial, or telestial glory; exaltation includes becoming like Heavenly Father.

### Call My G reading

All enter spiritual embodiment, but Revelation's Millennium, final test, judgment, and lake of fire govern the outcome; three kingdoms are not derived.

### Scripture trail

1 Corinthians 15:35-54; Revelation 20:1-15; 21:1-7

Tradition source: Church of Jesus Christ, Kingdoms of Glory (identified for verification, not endorsement).

# The Millennium

## Latter-day Saint (Mormon) teaching

Christ reigns for a thousand years; Satan is bound, work continues, and Satan is briefly released before defeat.

## Call My G reading

Substantial common ground; Call My G emphasizes teaching and discipline in spiritual bodies after the Seventh Trump.

## Scripture trail

Revelation 11:15; 20:1-15; 2 Peter 3:8

Tradition source: Church of Jesus Christ, Millennium (identified for verification, not endorsement).

## Questions for an informed insider

These are not traps. They identify the joints where the two readings can be tested.

1. Which premortal conclusions can be established from the Bible without latter-day scripture?
2. How should John 1:1, John 10:30, and John 14:9 be joined when describing Jesus and the Father?
3. What biblical text requires three permanent kingdoms of glory?
4. Does Revelation 20 assign temple ordinances to the Millennium?
5. How does identifying Adam with Michael fit the sixth- and eighth-day distinction?

## Claim status and fairness

This is a working comparison, not a declaration that every member believes every point in precisely the same way. Denominational descriptions summarize official teaching. Call My G positions are conclusions or foundational synthesis unless a cited passage states the proposition explicitly.

## Source boundary

Official denominational sources are named so readers can verify the other position in its own words. They are not Call My G teaching endorsements. Affirmative study recommendations remain Scripture, Shepherd's Chapel, and selected Shepherd's Chapel videos.

## Use this guide

Read every cited passage in context. Mark the exact point where you believe either summary turns incorrectly. Bring that point back to the Answer Library or Ask G so the bridge can be corrected, strengthened, or honestly marked as unresolved.

Nothing here asks you to reject the people who helped form your faith. It asks each of us to remain responsible for what we accept.