

Jehovah's Witnesses

A comparison with the Call My G theological framework

Purpose

This personal working reference records where the two systems overlap and where they conflict. The objective is not merely to identify differences. It is to test whether every Call My G conclusion remains consistent with the larger Scriptural framework and to expose any unresolved tension rather than protect it.

Controlling distinction

The decisive disagreement is continuous spiritual identity versus unconscious nonexistence after death. That difference controls preexistence, election, angels, resurrection, the 144,000, and the purpose of the flesh age.

SUBJECT	JEHOVAH'S WITNESS TEACHING	CALL MY G FRAMEWORK	STATUS
Personal existence before birth	Humans do not personally exist before conception. Angels are separate; Jesus alone had prehuman personal existence among humans.	Every soul existed as one of God's children in a spiritual body during the first earth age. Birth brings that individual into flesh without conscious memory of before.	Foundational conflict
Purpose of flesh life	The present condition resulted from Adam's sin; God's original purpose was everlasting human life on Earth.	The flesh age follows Satan's attempted overthrow and gives every soul an innocent, individual opportunity to reveal its allegiance.	Foundational conflict
Three earth ages	They do not teach the Call My G three-earth-age and Katabole synthesis.	First age: spiritual existence and rebellion. Second: present flesh test. Third: the age following judgment and reconciliation.	Foundational conflict
State of the dead	The dead are unconscious and continue only in God's memory until resurrection.	Flesh returns to dust while the spirit returns to God. The deceased remain conscious, recognizable, and spiritually embodied.	Direct conflict
Luke 16	The account is symbolic of changed spiritual standing, not conscious existence after death.	The passage witnesses conscious, recognizable persons separated by the gulf and aware of both sides.	Direct conflict
Resurrection	God restores the person from His memory. Most receive earthly physical life; 144,000 receive heavenly spirit life.	Transformation concerns the continuing individual whose spiritual identity precedes flesh; flesh and blood cannot inherit the Kingdom.	Foundational conflict
The 144,000	A literal group selected to rule with Christ in heaven; the great crowd hopes for everlasting earthly life.	Election is tied to first-age conduct. The remnant carried truth; the end-time election testifies against the false Christ.	Direct conflict
Jesus' identity	Jesus is Jehovah's first creation, Michael the archangel, and not Almighty God.	Jesus is the Word made flesh and God visibly manifested. He is not a created angel.	Direct conflict

SUBJECT	JEHOVAH'S WITNESS TEACHING	CALL MY G FRAMEWORK	STATUS
Return of Christ	Christ returned invisibly and began ruling in 1914; future action culminates in Tribulation and Armageddon.	Satan arrives at the Sixth Trump pretending to be Christ; the true Christ returns at the Seventh Trump.	Direct conflict
Antichrist	Antichrist generally identifies persons and organizations opposing or falsely representing Christ.	The climactic false Christ is Satan himself, arriving first with supernatural and Scriptural persuasion.	Direct conflict
Millennium	Christ and the 144,000 govern while humanity is restored toward perfection on Earth; Satan is later released.	A period of teaching and correction under Christ with full spiritual awareness before final judgment and the third age.	Partial overlap
Nephilim	Giant hybrid offspring of rebellious angels who materialized bodies and mated with women.	Nephilim identifies the fallen angels; geber identifies their hybrid offspring. Angels arrived in spiritual bodies.	Terminological conflict
Adam and Genesis	Genesis 2 concerns the same humanity as Genesis 1; Adam was the first human and Cain his biological son.	Genesis distinguishes sixth-day humanity from eth-ha-adam and the lineage to Christ. Cain begins Satan's attack on that lineage.	Direct conflict
Noah's generations	Noah's perfection concerns moral faithfulness, not genealogical purity.	Perfect in his generations identifies genealogical purity protecting the Adam-to-Christ heritage.	Direct conflict
Interpretive authority	Official teaching is unified through the Governing Body, Watchtower publications, and the New World Translation.	Call My G exposes Scripture, translation, reasoning, synthesis, conclusions, suppositions, objections, and open questions.	Methodological conflict

Scriptural hinge points

These passages carry the primary Call My G challenge to the Jehovah's Witness structure:

Conscious return to God

Ecclesiastes 12:6-7; 2 Corinthians 5:8; Luke 16:22-31; 1 Peter 3:18-19

Spiritual embodiment

1 Corinthians 15:44-50

Personal existence and election before birth

Jeremiah 1:5; Romans 8:29-30; Romans 9:11-13; Job 38:4-7

Former rebellion and present test

Revelation 12:3-4; 2 Peter 3:5-7

Counterfeit before the true return

Matthew 24:23-27; 2 Thessalonians 2:3-4; 2 Corinthians 11:13-15; Revelation 13:11-14

Source boundary

This comparison summarizes another perspective only to identify where the readings part. It does not recommend that perspective as a teaching authority. Call My G's external teaching references are presently limited to the Shepherd's Chapel website and selected Shepherd's Chapel YouTube studies.

Audit status

No internal Call My G contradiction was identified by this comparison. That is a working conclusion, not a claim that every secondary Jehovah's Witness teaching has been exhaustively reviewed. Future findings should be added as amendments rather than silently changing the record.